

Application No. 10/519,261
Paper Dated: August 31, 2005

In Reply to USPTO Correspondence of 07/07/2005

Attorney Docket No. 4385-045944

#4

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

10/519,261

**Applicants** 

Wolfgang RUECH et al.

Received

December 23, 2004

Title

THERMAL WATER TREATMENT DEVICE

**AND METHOD** 

International Application No.:

PCT/EP03/06589

International Filing Date

23 June 2003

Priority Date Claimed

25 June 2002

Confirmation No.

2941

#### MAIL STOP PCT

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

LETTER RE COMPLETION OF FILING REQUIREMENTS FOR INTERNATIONAL APPLICATION ENTERING U.S. NATIONAL STAGE IN U.S. ELECTED OFFICE (EO/US) UNDER 35 USC 371

Sir:

In response to Document PCT/DO/EO/905 regarding "Notification of Missing Requirements Under 35 U.S.C. 371 In The United States Designated/Elected Office (DO/EO/US)" and mailed July 07, 2005, attached hereto are the following documents to complete the United States national phase of the above-identified application:

"EXPRESS MAIL" mailing label number Date of Deposit August 31, 2005

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the: MAIL STOP PCT, Commissioner

for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

Nora Ann Pastrick
(Type or print name of person mailing paper)

(Signature of person mailing paper)

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- 1. the Declaration and Power of Attorney; and
- 2. a copy of the above-mentioned "Notification" to be returned with response.

The Commissioner for Patents is hereby authorized to charge any additional fees as set forth in 37 CFR 1.16 and 1.17 which may be required, or credit any overpayment to Deposit Account No. 23-0650. The original and two copies of this Letter are enclosed.

Respectfully submitted,

THE WEBB LAW FIRM

Richard L. Byrne

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#### United States Patent and Trademark Office

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U.S. APPLICATION NUMBER NO.

FIRST NAMED APPLICANT

ATTY. DOCKET NO.

10/519,261

Wolfgang Ruech

4385-045944

INTERNATIONAL APPLICATION NO.

PCT/EP03/06589 LA. FILING DATE

PRIORITY DATE

06/23/2003

06/25/2002

Webb Ziesenheim Logsdon Orkin & Hanson 436 Seventh Avenue 700 Koppers Building Pittsburgh, PA 15219-1818

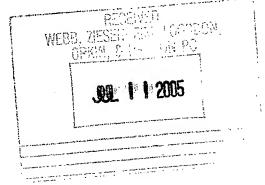
**CONFIRMATION NO. 2941** 371 FORMALITIES LETTER \*OC000000016458833\*

Date Mailed: 07/07/2005

### NOTIFICATION OF MISSING REQUIREMENTS UNDER 35 U.S.C. 371 IN THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as a Designated / Elected Office (37 CFR 1.495).

- Copy of the International Application filed on 12/23/2004
- English Translation of the IA filed on 12/23/2004
- Copy of the International Search Report filed on 12/23/2004
- Copy of IPE Report filed on 12/23/2004
- Preliminary Amendments filed on 12/23/2004
- U.S. Basic National Fees filed on 12/23/2004
- Priority Documents filed on 12/23/2004
- Power of Attorney filed on 12/23/2004



The following items MUST be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

• Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.

ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION. WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

A copy of this notice **MUST** be returned with the response.

### JOHN L ANDERSON

Telephone: (703) 308-9140 EXT 211

# PART 1 - ATTORNEY/APPLICANT COPY

U.S. APPLICATION NUMBER NO.	INTERNATIONAL APPLICATION NO.	ATTY. DOCKET NO.
10/519,261	PCT/EP03/06589	4385-045944

FORM PCT/DO/EO/905 (371 Formalities Notice)